Hahslm Islamic Economics Methodology

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Abstract – The philosophy espoused in Islamic Economics Methodology Hahslm based on ontology Islam, with epistemology of kaffah, and its axiology in the form of dual harmonized. The philosophy of economic will be benchmarked between the supply demand curve to a tree as an universal compliance. There is the source of the Quran that interpret the economic philosophy that every definite theory approach should be put god in it. To study the origin of the formula Hahslm, this research will refer specifically to the Quran Surat Al-Baqarah [2]: 208 and Al-Hijr [15]: 87 then compare with the curve of the PQR due to a tree as landmark. With the equation: \( H = a \cdot h(s, l, m) \) where the slm = root trunk leaves or PQR.

SD Curve economics theory that fits the universal compliance of the tree, it gives to the variable R or worship that became the new variable in accordance with the philosophy of the leaves in a tree, as part of a tree to symbolize the value of worship. It needs a non-linear way of thinking to improve the existing methodology, from conventional thinking that displays only the price changes, without weights. The methodology of the Islamic Economics polarized the meaning of worship that would be a single answer in general terms of the genuine of the methodology in the future of Islamic economics.

Keywords – quran, kaffah, methodology, hahslm, worship

I. BACKGROUND

Introduce the background of the paper. (Times new roman, capitalized, regular, 10 poin)

Recent science almost reached the highest knowledge and leaving one puzzle only about the single theory, Theory Of Everything (TOE). This grand unified theory is an integration theory among four seperate forces. In daily economy, there are some basic elements that will always exist in every single system and sub-systems in human live and even in economics. Scientists collaborate to combine various theories from different multi-discipline to establish the truth of a single theory such a basic formulation for all over the theory. Moreover Stephen Hawking in the Grand Design stated there must be a single theory that have been sought for 3000 years to know the grand design of the universe.

On the other hand, religion states that all knowledge comes from Allah Swt that codified in the Quran where Islam is the answer of science and universe even in economy activities. Islam rahmatan lil alam in is an integral of the embodiment of the life system in people, environment, and universe means that all life originated from the basic concepts of Islam.

Grand Unified Theory and Islam actually inherent for each other which means that science and Islam must suitable with fitrah and value of universal, so that the center point of the peak of human civilization is the Islam itself. In the present study disclosed that science begins with Islam as a system or holistic based on method compliance with universal way in public acceptance. In general there are philosophy of ontology Islam, epistemology in Kaffah, and axiology by 2 antonyms on warning and kindness, so that expressed found rise of Islam will form a concept of Kaffah which can be conducted through good and bad.

Conventional theory always refers to implementation or experiment by the inductive approach (details to general), vice versa with the universal form that is from the general concept to detail (deductive approach). Then the Integration of Science would be the bridge for intersection between implementation pole and universality pole, so there will be a sustainable theory, logical, and suitable fitrah.

Islamic scholarship must have a fundamental thinking, as a theory to be carried in the field according to the progress of science currently. Required synchronization between theory derived from the Quran with practices that happen in the simulation and modern technology, so need the existence of the corridor from the big picture of basic Islamic science itself. Major concepts of science religion can be defined as the integration of science or can be called Kaffah Thinking1. This new paradigm will consistently appropriate with the universal form and theory in social life. This study will prove that

1 Kaffah Thinking is the new paradigm of thinking to fill the gap between Islamization approach and Modern Fiqh approach.
universal form a tree has equivalence with an economic theory such as Supply Demand Curve.

Formulation of the basic elements of Treenomics philosophy is an elaboration based on the basic elements in a typical tree. So the integration of science in economics can also be performed benchmarks from universal values such as a tree.

II. THEORITICAL BACKGROUND

A. Ontology

Every complete concept must have a basic consistent premise. In general knowledge concepts are always consistent would be a shape of universal that is understood as basic values which will be possessed by another platform. Likewise with Ontology of a true universal concept comes from "The One" Allah Swt. And the Creator had given the guidance that the universal form of the universe and all creation in a system can be defined as Islam. The life of the existing system in human beings, environment, and universe are originated from the Islamic concept. In other words, the initial concept was the creation of Islam. In other words, the very beginning of initial concept for the creation is Islam.

In the ontology of all creation or mahluq/creatures or universe is a system and the basic system was named Islam. On the basis of this system (Islam) then the existing sub-systems in this universe would be consistent with this basic system (Islam), throughout the system elements has been created by god and not human beings or other creatures/mahluq.

B. Epistemology

Islam is defined as a system holistic, comprehensive, and wholeness. Then Islam and wholeness can be expressed in the epistemology for development concept of tree called Kaffah.

The appearance of overall tree can be examined in epistemology because there was a perception that the basic concept of life is Islam and the worldview pattern of Islam is system pattern. Comprehensive means all parts without exception to be part of a system. By this wholeness major concepts then every single part of the tree must be mapped into a boundary of the tree without exception.

C. Axiology

Preceded from ontologies such Islam for life reason include economy indeed, then epistemology is Kaffah as a system in tree, and also simple axiology to define a tree in conjunction between two antonyms like vertical and horizontal.

Tree as an Islamic system, with wholeness by integral parts, will have a subsystem vertical growth to top and to below, and also horizontal growth to fatten itself.

III. RESEARCH DESIGN

The approach taken in accordance with the philosophy in this study is the system thinking, correspond with the primacy of the parts that are more dominant.

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2 Tree is a particularly single system, and Islam also a system. In a system there are 5 elements. Life also has 5 elements: 1 element of time, and 4 element of space. The fundamental elements of life are road, straight, human, god, and worship. Islamic Formula is derived from the Quran. QS. A-Hijr: [15]:87, dan QS. Ali Imran [3]:19.

3 The system is part of the real world that consists of various elements on a place and time constraints. Components and processes interact designed based on the concept developed in accordance with the desired goal. Khalid Saeed, Development Planning And Policy Design: A System Dynamics Approach (Cambridge: Avebury, 1994), h. 24.

4 The word Islam has a root word of 3 letters: the letter 's' or sin, the letter 'l' or lam, and the letter 'm' or min. There is a verse that supports the ontological meaning of Islam is the QS. Ali Imran [3]: 19. Indeed system by Allah is Islam.

5 Development of epistemology in Kaffah Islamic Economics, brings new terminology, become a Sinlammim Kaffah approach. This is consistent with the contents of the Quran that read 'silmi kaffah, with the explanation that the word 'silmi' is a derivation of the letter sin lam mim.

6 These two phrases are analogous as different things the word refer to a word of the joy and warning in al-Quran. QS. Saba [34] paragraph 28, which states two things: the "bearer of good news and as a warner. وَمَا أَرْسَلْنَا إِلَى نَاسٍ إِلَّا لِّجِدَرَّ بَيْنَاهُمْ وَتَذُّبْرَ"

7 The word "Think System" or "Kaffah Thinking" is a translation of the theory of "Seven Quran" that is predominantly based on the QS. Al-Hijr [15]: 87 integral to the QS. Ali Imran [3]: 19.
With the hierarchy among parts then it will have a higher parts than the others, or there are the same lower between part with another part, although actually parts have priorities among sub system but it will be a union network. So that one part with the other parts can be exchanged between parts, because they have been in the same strata. This method is becoming a way as one of the solutions to penetrate the development of concepts in order to solve the fundamental problems. It is felt the necessity of a better method to be a balance in addressing the limitations of the methodology in proving from theory shape to economic method.

It is also in line with the development of science last reviewed which states that the perceived need to seek the middle path from the stagnant problems in economic theory by insert to spiritual matters. More and more human beings increasingly desire better knowledge construction, sharper, and able to answer all aspects.

Diagram System Thinking

![Diagram System Thinking](image)

Proceed, 2014

This approach of system thinking, can be expanded in life such as analogue comparative between universal form as tree with economic theory as supply demand curve. This concept has several major elements, the first element is the God, then the second element is universe, and the third as a feedback element is worship. As a universal form, the tree must have a main component: In general, the tree consists of five main parts namely:

1) Fruit
2) Branch
3) Root
4) Stem
5) Leaves

Those parts are sub-system of the entire tree. Then each sub-system will have sub-sub-systems in detail. Among five sections above, there is one part that is unique and not the similar. but it remains a unified whole, it’s fruit.

In the systems thinking approach there is one variable like an error or such a deviation that are separated from other variables, but in the same system with the main variables. Likewise also the fruit, this element becomes a special part compared with other elements such as branches, roots, stems, and leaves.

IV. RESULT AND DISCUSSIONS

Compare with tree is supply demand curve abbreviated SD Curve that becomes obligatory for the theory of conventional economics in worldwide.

In the SD curve has a major part to be known as the graph are: 1). Equilibrium, 2). SD Graph, 3). Quantity Line, 4). Price Line.

These elements have represented conventional economics so far, which is focused on the implementation and practicality. So that could be a system on the SD curve has difference with the universal form such as a tree.

1) Fruit vs Equilibrium
The first comparison is between the trees and SD curve that is the fruit and equilibrium point.

i) The meaning of the fruit is the part that appear from the balance among branches, roots, stems, and leaves, as well as the repeated occurrence.

ii) The meaning equilibrium point is an element that appears on the level of price and quantity of item where the supply demand is equipped, as well as its equilibrium.

Function 1

\[ H = A \ h \ (S,L,M) \]  
Where, \( H = Hahslm \), \( A = Alpha \), \( h = h \), \( S = Sin \), \( L = Lam \), \( M = Mim \).

Formula:

\[ H = A \ h \ (S,L,M) \]  
(1)

The first function in the above equation can be written also in Latin or in Greek Alphabet.

Function 2

\[ H = A \ \eta \ (\Sigma,\Lambda,\mu) \]  
(2)

\[ H = A \ \eta \ (\Sigma,\Lambda,\mu) \]  
Where, \( H = Hahslm \), \( A = Alpha \), \( \eta = Eta \), \( \Sigma = Sigma \), \( \Lambda = Lambda \), \( \mu = Mu \).

Hahslm formula refers to QS. Al-Hijr [15]: 87 that states there is a special variable ‘7 are repeated’ but remains in a unified with the other variables in this case is ‘Quran the noble’.
appearance will change or repeated at one point or another point.

iii) The meaning of both elements fruit and equilibrium for comparison are the most important part that always comes up over and over again, even its appearance whenever possible to improved and enhanced continuously.

2) Branch vs SD Graph

Similarities between the trees in this case branches and the SD curve in this case SD line are equally formed like a twisted path, forced out of its natural proper shape, not straight, but having cross section according with the direction of change from the existing balance.

3) Root vs Quantity

In general distinction, between the root and the quantity (in this case the horizontal axis line) has almost the same meaning that symbolizes something which are numerous or polynomial, so that these two elements deserve to be equated the same variable.

Diagram Tree vs SD Curve

<table>
<thead>
<tr>
<th>No</th>
<th>Tree</th>
<th>SD Curve</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Fruit</td>
<td>Equilibrium</td>
</tr>
<tr>
<td>2</td>
<td>Branch</td>
<td>SD Line</td>
</tr>
<tr>
<td>3</td>
<td>Root</td>
<td>Quantity</td>
</tr>
<tr>
<td>4</td>
<td>Stem</td>
<td>Price</td>
</tr>
<tr>
<td>5</td>
<td>Leaves</td>
<td>? unavailable</td>
</tr>
</tbody>
</table>


In the table above shows that each part of the tree have each opponent with the elements of the SD curve, except the last part.

1) Fruit becomes a variable that is analogous to the Equilibrium Point
2) Branch also be a variable that is analogous to the SD line
3) Root also have a analogue variable with Quantity
4) Stem also be a analogue variable with Price
5) The leaves did not have a variable that is analogous to one of the primary SD curve.

This research provides additional SD curve, similar to the line axis but in different quadrant. Q (Quantity) is on the horizontal x axis, P (Price) is in the vertical y axis, while the additional axis will be on the diagonal z axis (horizontal front and back). For the new line was named R Line or Religion Line. Religion Line is an equivalent with leaves in a tree which will provide bad and good meaning of SD curve.

Diagram PQR

From the above diagram has been result there is an extra line that emerges the new line R (religion) as an universal compliance.
With this 5th element the entire SD curve was completed as a new entity of economics theory that have in common with the universal values on the tree: the equilibrium point, the SD line, and the PQR line.

2. Recommendation

The differentiation between conventional science and religion is the worship that is a major factor vacated by the intellectuals of post-Galileo, so that the focuses on the weak points of conventional science can more easily by quest in the the equivalence value of worship.

Required integration of knowledge in various aspects of science to enhance between science and religion so in the future there is no longer dichotomy between science and religion. Expectation of this kaffah thinking in integration that human civilization can life together with symbiosis mutualism along its function and existence by leave the false knowledge and get the minimum impact from the inequality of general life because of seperation between conventional and religion.

REFERENCES


11 The results of the study with the Islamic formula as a guide in Treenomics (Economics based on Tree) produces the equation: $H = \alpha \eta (\Sigma \lambda \mu) = Ah (S, L, M)$, which is the second pairing function 'Islamic and conventional' or 'religion and knowledge'. In these formula function seen each variable will have a twin this new modeling is a tabulation to clarify the question of whether Islam can bridge the science and religion. So the purpose of this study is to provide a theoretical basis in the form of functions that can be used as a central point for the complexity of current knowledge, with reference to scripture as well as universal value given by Allah Swt.